#### **Westfield Parish Council**

# **WESTFIELD PARISH COUNCIL**

Minutes of the Finance & Personnel Meeting held at the Oval Office, St Peters Business Park, Westfield on Wednesday 17<sup>th</sup> January 2018 commencing at 7.00pm

Present: Cllr Philip Wilkinson (Chair), and Cllrs Diana Cooper, Ron

Hopkins and Pat Williams

**Absent:** Cllrs Kevin Docherty, Geoffrey Fuller and Lesley Mansell

**In Attendance:** Emily Merko (Finance Officer)

The meeting opened at 7pm

### 100. APOLOGIES FOR ABSENCE

Apologies were received and accepted from Cllrs L Mansell and G Fuller.

### 101. DECLARATIONS OF INTEREST

There were no declarations of interest.

### 102. MINUTES

**Resolved:** that the Minutes of the Finance & Personnel meeting held on 13<sup>th</sup>

December 2017 be agreed and signed as a correct record.

### 103. BUDGET VARIATION UPDATE

The variances were noted.

### 104. MONTHLY ACCOUNTS

**Resolved:** a) that the December monthly statements for the Current Account be agreed;

- **b)** that the December monthly statements for the Corporate Treasury account be agreed;
- c) that the December monthly statements for the Fixed Rate Savings account be agreed;
- **d)** that the petty cash imprest sheet be agreed (attached as Appendix 1);
- e) that the debit card imprest sheet be agreed.

### 105. VERIFICATION OF BANK RECONCILIATIONS

The bank reconciliations had been checked against the bank statements and verified by a non-signatory.

### 106. SCHEDULE OF PAYMENTS REQUIRING AUTHORISATION

In accordance with item 5.2 of the Financial Regulations, the updated schedules of payments were circulated at the meeting.

| Minutes are draft until agreed at the nex | t meeting. |
|---|------------|
| Signed                                    | Dated      |

#### **Westfield Parish Council**

Resolved:

that the schedule of payments for January be agreed (attached as Appendices 2-3) and that the BACS authorisation sheets and cheques be signed, within the meeting, accordingly.

### 107. SCHEDULE OF PAYMENTS DUE ON A REGULAR BASIS

In accordance with item 5.6 of the Financial Regulations, a list of payments which arise on a regular basis as a result of a continuing contract, statutory duty or obligation was circulated with the agenda.

Resolved:

that the schedule of payments be agreed (attached as Appendix 4) and that the BACS authorisation sheet and cheques be signed within the meeting accordingly.

### 108. COMMUNITY INFRASTRUCTURE LEVY (CIL)

The CIL report was noted. There were no funds outstanding at the present time.

### 109. BUDGET AND PRECEPT 2018/9

There was discussion of the Telephone Box and whether any decision had been made on whether the box was the responsibility of the Parish Council. There had been a recent complaint from a resident about the build-up of rubbish. If the telephone box was not the responsibility of the Parish Council the budget line of £100 was questioned.

The Committee discussed the Grants budget in relation to the drop in grant applications in recent years.

The drop in the Parish Grant from B&NES and the effect of this on the Net Revenue Expenditure was noted.

Possible amendments to the second section of the Precept Leaflet ("Why we are increasing...") were discussed with a suggestion that the current and future implications of devolved services should be highlighted.

Resolved:

- a) to recommend that the budget of £100 for Telephone Box is discussed at Parish Council:
- **b)** to recommend to Parish Council that the grants budget be reduced to £17,000;
- c) notwithstanding the recommendations above, to recommend to Parish Council a precept figure of £184,000 for 2018/19 which represents a 1.41% increase on a Band D council tax property;
- **d)** that Cllr Hopkins draft some amendments to the precept leaflet which should then be recommended to Parish Council for approval.

### 110. FIXED ASSETS

The list for 2017 was reviewed and approved.

### 111. FINANCIAL RISK MANAGEMENT 2018

The Committee received and considered the strategy document and risk review summary, the Financial Risk Management Report and the Annual Review of the Insurance Schedule.

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### **Westfield Parish Council**

| Resolved:           | to agree the documents and review again in 12 months' time. |
|---------------------|---|
| The meeting close   | d at 7.45pm.  |
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|                  |               | WESTFIEL  | D PARISH C              | OUNCIL                                  | PETTY (                         | CASH                                |                                |                |                             |                             |                             |                         |
|------------------|---------------|---|-------------------------|---|---------------------------------|-------------------------------------|--------------------------------|----------------|-----------------------------|-----------------------------|-----------------------------|-------------------------|
|                  |               | MONTH<br>SHEET  | January<br>2017-18 - 10 |   |                                 |                                     |                                |                |                             |                             |                             |                         |
| IMPREST<br>VALUE | DATE          | DETAILS   | TOTAL                   | Westfield Exhibition 4240/202<br>4022/1 | printing & stationary<br>4023/1 | consumables (Civic Exp)<br>4102/102 | Parish Environment<br>4224/202 | Postage 4022/1 | N/H maintenance<br>4062/308 | W/H Maintenance<br>4062/307 | Community plan<br>4226/202  | Hospitality<br>4131/101 |
| £100.00          |               | cash in hand<br>key cutting for water                         | £100.00                 |   |                                 |                                     |                                |                |                             |                             |                             |                         |
|                  | 20/07/2017    | cabinet   | £8.00                   |   |                                 |                                     | £6.67                          |                |                             |                             |                             |                         |
|                  | 07/09/2017    | Key cutting for Pavilion                                      | £10.40                  |   |                                 |                                     |                                |                | £8.67                       |                             |                             |                         |
|                  | 10/10/2017    | Biscuits for Grants<br>Committee                              | £1.00                   |   |                                 |                                     |                                |                |                             |                             |                             | £1.00                   |
|                  | 23/11/2017    | AA batteries  | £6.00                   |   | £5.00                           |                                     |                                |                |                             |                             |                             |                         |
|                  | 12/09/2017    | Stationary for Westfield<br>Exhibition                        | £9.98                   | £8.32                                   |                                 |                                     |                                |                |                             |                             |                             |                         |
|                  | 04/12/2017    | Thank you folowers for<br>Joan Pack - Westfield<br>Exhibition | £13.50                  | £11.24                                  |                                 |                                     |                                |                |                             |                             |                             |                         |
|                  | 25/10/2017    | Data stick for Westfield<br>Exhibition                        | £15.99                  | £13.32                                  |                                 |                                     |                                |                |                             |                             |                             |                         |
|                  | 13/12/2017    | Postage to return old copier toner                            | £2.90                   |   |                                 |                                     |                                | £2.90          |                             |                             |                             |                         |
|                  |               |   |                         |   |                                 |                                     |                                |                |                             |                             |                             |                         |
|                  |               | TOTAL (NET)<br>VAT:   | £57.12<br>£10.65        | £32.88<br>£6.59                         | £5.00<br>£1.00                  | £0.00                               | £6.67<br>£1.33                 | £2.90          | £8.67<br>£1.73              | £0.00                       | £0.00                       | £1.00                   |
|                  |               | Ongoing balance   |                         | 20.39                                   | £1.00                           |                                     | £1.33                          |                | 21.73                       |                             |                             |                         |
|                  |               | top-up required   |                         |   |                                 |                                     |                                |                |                             |                             |                             |                         |
|                  |               |   |                         |   |                                 |                                     |                                |                | previous                    | ly reporte                  | d                           |                         |
| Imprest Hol      | der signature |   |                         | Date                                    |                                 |                                     |                                |                | Tan                         |                             |                             |                         |
| Counter sig      | nature        |   |                         | Date                                    |                                 |                                     |                                |                | possible to                 | ember 2017<br>withdraw c    | ash from th                 |                         |
| Signed:          |               |   | Signed:                 |   |                                 |                                     |                                |                | £70.00 to busing debit      | e withdrawn<br>card and £   | n from cash<br>5.13 to be p | paid back               |
| Date:            |               |   | Date:                   |   |                                 |                                     |                                |                | into the bar                | nk via the P                | ost Office of               | ounter.                 |

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| Schedule of     | =<br>f payments in JANUARY    |  |                      |            |         |         |           |
|-----------------|-------------------------------|--|----------------------|------------|---------|---------|-----------|
|                 |                               |  |                      |            |         |         |           |
| Invoice Date    | Supplier                      | Details  | Nom code             | Chq no     | £ net   | VAT     | £ gross   |
| 14/12/2017      | Bathford Nurseries            | Christmas trees  | 4223/202             | 200962     | £335.00 | £67.00  | £402.00   |
| 14/12/2017      | C&F Fencing                   | Westhill gate closers replacement  | 4062/307             | B#863      | £964.00 | £192.80 | £1,156.80 |
| 19/12/2017      | Apex Alarms                   | Annual alram and emergency light service at Pavilion Annual CCTV Service | 4062/308<br>4063/308 | B#864      | £230.00 | £46.00  | £276.00   |
| 15/01/2018      | Trinity Methodist             | Hall hire for Youth Connect (taken from PC grant)                        | 4203/202             | B#873      | £300.00 | £0.00   | £300.00   |
| 15/01/2018      | Trinity Methodist             | Water used for hanging baskets   | 4230/202             | B#874      | £20.00  | £0.00   | £20.00    |
| 11/01/2018      | Lamps & Tubes                 | Remaining 25% owed for installation and removal of Christmas lights      | 4223/202             | B#879      | £802.50 | £160.50 | £963.00   |
| 17/01/2018      | Fireshield                    | Fire extinguisher annual service at Pavilion                             | 4018/1               | B#880      | £89.70  | £17.94  | £107.64   |
|                 |                               |  |                      |            |         |         |           |
|                 |                               |  |                      |            |         | TOTAL   | £3,225.44 |
| This amount     | plus regular scheduled mont   | hly payment  |                      |            |         |         |           |
| Added since     | agenda was distributed        |  | already appr         | oved by Co | uncil   |         |           |
| Highlight if ov | ver £5000 as this requires fu | ll Parish Council approval   |                      |            |         |         |           |

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## **BIG LOCAL: Schedule of invoices for payment in JANUARY**

Big Local payments are administered by Westfield Parish Council as the Locally Trusted Organisation. Payments are made from the Big Local funds and are in no way connected to Parish Council funds.

| In a Data       | 0 !:                          | Dataila                                | 01     | T-+-1 (ODOO)** |
|-----------------|-------------------------------|--|--------|----------------|
| Invoice Date    | Supplier                      | Details                                | Chq no | Total (GROS)** |
| 02/01/2018      | Oval                          | Office rent January                    | B#875  | £467.28        |
| 02/01/2018      | Oval                          | Board room use December                | B#875  | £60.00         |
| 15/01/2018      | Robert Wicke                  | Community Worker December/January      | B#871  | £1,410.00      |
| 15/01/2018      | Sarah Westell                 | Programme Coordinator December/January | B#872  | £540.00        |
| 17/01/2018      | Angela Seaman-Moss            | Minute-taker                           | B#877  | £68.00         |
|                 |                               |  |        |                |
|                 |                               |  | TOTAL  | £2,545.28      |
| ** VAT canno    | t be claimed on Big Local pay | ments                                  |        |                |
| Added since     | agenda was distributed        |  |        |                |
| Highlight if ov | er £5000 as this requires fu  | ll Parish Council approval             |        |                |

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| Schedule of reg                     | gular payments             | 2017-18        | (paymen     | ts are all N | IET)      |           |           |           |           |           |           |          |       |
|-------------------------------------|----------------------------|----------------|-------------|--------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|----------|-------|
| Supplier                            | Details                    | April          | May         | June         | July      | August    | September | October   | Novembei  | December  | January   | February | March |
| Apollo Technology                   | IT Support (quarterly)     | £0.00          | £286.75     | £0.00        | £0.00     | £286.75   | £0.00     | £0.00     | £286.75   | £0.00     | £0.00     |          |       |
| Apollo Technology                   | Remote Back-up (quarterly) | £0.00          | £108.00     | £0.00        | £0.00     | £108.00   | £0.00     | £0.00     | £108.00   | £0.00     | £0.00     |          |       |
| Apollo Technology                   | Hosted exchange            | £14.85         | £14.85      | £14.85       | £14.85    | £14.85    | £14.85    | £14.85    | £14.85    | £0.00     |           |          |       |
| Apollo Technology                   | Wireless access controller | £0.00          | £0.00       | £0.00        | £0.00     | £0.00     | £0.00     | £0.00     | £0.00     | £0.00     | £0.00     |          |       |
| Avon Pension Fund                   | Office staff               | £605.90        | £605.90     | £605.90      | £605.90   | £605.90   | £605.90   | £605.90   | £670.72   | £614.00   | £614.00   |          |       |
| Bristol Wessex<br>Water (DD)        | NH Pavilion                | £0.00          | £0.00       | £0.00        | £0.00     | £104.46   | £0.00     | £0.00     | £0.00     | £0.00     | £0.00     |          |       |
| Bristol Wessex<br>Water             | Wesley Ave standpipe       | £0.00          | £0.00       | £0.00        | £0.00     | £51.29    | £0.00     | £0.00     | £0.00     | £0.00     | £0.00     |          |       |
| Bristol Wessex<br>Water             | Nightingale Way stand pipe | £0.00          | £0.00       | £0.00        | £22.57    | £0.00     | £0.00     | £0.00     | £0.00     | £0.00     | £33.70    |          |       |
| First Office<br>Ricoh from Dec 2017 | Photocopier & Maintenance  | £0.00          | £204.94     | £0.00        | £0.00     | £297.58   | £0.00     | £231.09   | £0.00     | £17.81    | £127.20   |          |       |
| GPS Telecoms<br>(DD)                | Office phone and fax       | £27.96         | £29.09      | £29.77       | £28.52    | £29.24    | £30.03    | £28.78    | £28.59    | £28.38    | £27.25    |          |       |
| Greensward                          | Ground maintenance         | £1,834.57      | £1,834.57   | £1,834.73    | £1,834.57 | £1,834.73 | £1,834.41 | £1,834.41 | £1,834.73 | £1,834.57 | £1,834.57 |          |       |
| HMRC                                | PAYE and NI                | £244.17        | £244.17     | £244.37      | £244.17   | £244.17   | £244.37   | £244.17   | £308.95   | £250.97   | £250.77   |          |       |
| KCOM (DD)                           | Broadband                  | £19.95         | £19.95      | £19.95       | £19.95    | £19.95    | £19.95    | £19.95    | £19.95    | £19.95    | £19.95    |          |       |
| Oval Commercial (SO)                | Office Rental              | £486.45        | £486.45     | £486.45      | £486.45   | £486.45   | £486.45   | £486.45   | £486.45   | £486.45   | £489.75   |          |       |
| Oval Commercial                     | Use of Boardroom           | £0.00          | £40.00      | £60.00       | £60.00    | £40.00    | £0.00     | £60.00    | £60.00    | £40.00    | £60.00    |          |       |
| Public Works<br>Loans Board (DD)    | Westhill Play<br>Area      | £0.00          | £0.00       | £0.00        | £3,686.72 | £0.00     | £0.00     | £0.00     | £0.00     | £0.00     | £3,686.72 |          |       |
| Net Salaries (and expenses)         | Office staff               | £2,439.12      | £2,438.72   | £2,410.36    | £2,398.46 | £2,398.46 | £2,398.26 | £2,398.46 | £2,642.98 | £2,429.53 | £2,429.73 |          |       |
| Southern Electric                   | NH Pavilion                | £0.00          | £0.00       | £93.67       | £0.00     | £152.97   | £0.00     | £0.00     | £0.00     | £547.23   | £0.00     |          |       |
| Southern Electric                   | Christmas Tree             | £0.00          | £0.00       | £18.78       | £0.00     | £18.78    | £0.00     | £0.00     | £0.00     | £18.78    | £0.00     |          |       |
| Total Gas and<br>Power (DD)         | NH Pavilion                | £0.00          | £0.00       | £0.00        | £0.00     | £0.00     | £0.00     | £0.00     | £0.00     | £0.00     | £0.00     |          |       |
| Total                               |                            | £5,672.97      | £6,313.39   | £5,818.83    | £9,402.16 | £6,693.58 | £5,634.22 | £5,924.06 | £6,461.97 | £6,287.67 | £9,573.64 | £0.00    | £0.00 |
| This amount plus or                 |                            | UII Davis Is O |             |              |           |           |           |           |           |           |           |          |       |
| Highlight if over £500              | •                          | uli Parish C   | ouncil appr | oval         |           |           |           |           |           |           |           |          |       |
| added since agenda                  | was distributed            |                |             |              |           |           |           |           |           |           |           |          |       |

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Signed ...... Dated .....